

SERVING CUSTOMERS WITH A SMILE

**COMMITTEE ON COOPERATIVE EDUCATION FUND
OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES
GOVT. OF NCT OF DELHI
OLD COURT BUILDING, PARLIAMENT STREET
NEW DELHI-110001**

PUBLIC NOTICE

Nominations in the prescribed proforma are invited from the various categories of working Cooperative Societies/Individual Cooperators for the award of "**Shield/Sahkarita Ratna**" on the occasion of Cooperative Week celebrations w.e.f 14.11.2025 to 20.11.2025. The application forms are available with the Delhi State Cooperative Union Ltd., 46-Brij Mohan Marg, Daryaganj, New Delhi-110002 and in the office of Registrar Cooperative Societies, Cooperative Education fund Branch, Old Court's Building, Parliament Street, New Delhi-110001. Application forms can also be downloaded from the website:- <https://rccs.delhi.gov.in>. The application forms duly completed should reach the office of the Registrar Cooperative Societies, Cooperative Education Fund, Room no. 09 on or before **30.10.2025**.

**Assistant Registrar Cooperative Societies
Cooperative Education Fund**

DIP/Shabdarth/Classified/0305/25-26

Handwritten initials/signature in the top right corner.

FOR AWARDING OF SHIELDS TO HOUSING COOPERATIVE & FEDERATIONS

01. Name & Address of the Society :
02. (A) Regn. No. & Dated (B) PAN No. :
03. Number of Flats :
04. Number of regular members :
05. Number of power of attorneys :
06. Number of GPAs made regular members :
07. Number of application pending for transfer of membership :
08. Total number of members in the m.c. (attach list) :
09. Number of Women member :
10. Number of meetings held during previous year & during the current year :
11. Does in the monthly meetings the accounts for previous months presented and passed? :
12. Mode of payments to the society by members and others by Cheque/Cash :
13. What is the bank balance on 31st march of Previous year :
14. Give the break up of the bank balance and the source of its collection :
15. Date of last AGM :
16. Whether the audited accounts were presented in: the AGM :
17. When was the accounts for the previous year passed by the MC (Enclose copy of the resolution of the relevant minutes) :
18. Up to what period the lease amount to the DDA has been paid (Enclose copy of last chellan) :
19. Is the society paying up the electricity and water bills timely (Enclose copy of last bills paid) :
20. No. of court cases, including those with RCS Pending against the members :
21. What is the capacity of back up power system :

- 11/12
22. Is the DG set in working condition? :
 23. Are the elevators in working order/ :
 24. How is the maintenance of elevators done, through AMC/ call basis :
 25. Have you installed the Water Harvesting System ? :
 26. Are you regularly cleaning up the water tanks? :
 27. Do you organize any cultural event in the Society? If so, mane them :
 28. Owned fund for the last 3 years :
 29. Borrowed funds for the last 3 years :
 30. Date of allotment of land and approval of layout plan :
 31. Construction stage of flats :
 32. Tentative cost of construction per sq. ft. :
 33. If project completed, give detail :
 - a) Position of allotment of flats :
 34. Date of general body meeting / election :
 - a) In case of federation/ State level institution : following details be given,
 - b) Services rendered to member societies :
 - c) Last audit Balance Sheet & P & L Accounts :

SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY

10/12
2

FOR AWARDING OF SHIELDS TO HANDLOOM LEATHER/INDUSTRIAL/
CONSUMER COOPERATIVE STORES & RURAL COOPERATIVE SOCIETIES

1. NAME & ADDRESS OF THE SOCIETY :
2. REGN. NO. & DATE :
3. NO. OF MEMBERS DURING THE LAST 3 YEAR :
4. OWNED FUNDS WHICH INCLUDED
SHARE CAPITAL/RESERVE FUND FOR
THE LAST 3 YEAR :
5. BORROWED FUNDS FOR THE LAST
3 YEAR :
6. LOAN ADVANCED TO MEMBERS FOR
THE LAST 3 YEARS :
7. PERCENTAGE OF OVER LOAN
TO MEMBER DURING LAST 3 YEARS :
8. PURCHASE OF ESSENTIAL GOODS
& RAW MATERIAL DURING LAST
3 YEARS :
9. SALE DURING THE LAST 3 YEARS :
10. PROFIT DURING THE LAST
3 YEARS :
11. DATE OF GENERAL BODY MEETING :
12. DATE OF ELECTION :
13. DATE OF AUDIT FOR THE LAST
3 YEARS :
14. AUDIT CLARIFICATION DURING
THE LAST 3 YEARS :
15. RATE OF DIVIDEND PAID FOR THE
LAST 3 YEARS :
16. EDUCATION FUND DURING LAST
3 YEARS :
17. AUDITED BALANCE SHEET AND P & L
ACCOUNT FOR THE LAST YEAR :
18. SPECIAL FEATURES OF THE SOCIETY,
IF ANY :

SIGNATURE OF PRESIDENT/SECRETARY

94
3

FOR AWARDING OF SHIELDS TO URBAN THRIFT & CREDIT SOCIETIES/BANK

1. NAME & ADDRESS OF THE SOCIETY :
2. REGN. NO. & DATE :
3. NO. OF MEMBERS DURING THE LAST 3 YEAR :
4. OWNED FUNDS WHICH INCLUDED
SHARE CAPITAL/RESERVE FUND FOR
THE LAST 3 YEAR :
5. BORROWED FUNDS FOR THE LAST
3 YEAR. :
6. LOAN ADVANCED TO MEMBERS FOR
THE LAST 3 YEARS :
7. PERCENTAGE OF OVER DUE LOAN
OF FINANCING INSTITUTION FOR LAST 3 YEARS :
8. DEPOSIT FOR THE LAST 3 YEARS :
9. PROFIT FOR LAST 3 YEARS :
10. DATE OF GENERAL BODY MEETING :
11. DATE OF ELECTION :
12. AUDIT CLARIFICATION DURING
THE LAST 3 YEARS :
13. DIVIDEND DECLARED FOR THE
LAST 3 YEARS :
14. EDUCATION FUND DURING LAST
3 YEARS :
15. AUDITED BALANCE SHEET AND P & L
ACCOUNT FOR THE LAST YEAR :
16. PERCENTAGE OF DEFAULTER
FOR THE LOAN FOR THE LAST 3 YEARS :
17. WELFARE SCHEME, IF ANY, OPERATED
BY THE SOCIETY (GIVE BRIEF DETAILS) :
18. GIVE BRIEF DETAILS OF THE SPECIAL
FEATURES OF THE SOCIETY :

SIGNATURE OF PRESIDENT/SECRETARY

PROFORMA
FOR AWARDING OF SHIELDS TO EMINENT COOPERATORS OF DELHI

1. NAME OF THE APPLICANT
2. NAME & ADDRESS OF THE SOCIETY WHICH HE/SHE REPRESENTS
3. DESIGNATION IN THE SOCIETY
4. EDUCATIONAL QUALIFICATION
5. EXPERIENCE IN COOPERATIVE MANAGEMENT (GIVE DETAILS)
6. GIVE DETAILS FOR THE CONTRIBUTION IN THE DEVELOPMENT OF COOPERATIVE

SIGNATURE OF APPLICANT

Recommended and forwarded to the Chairman, Cooperative Education Fund/Registrar, Cooperative Societies, Old Court Building, Parliament Street, New Delhi.

SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY