### OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES GNCT OF DELHI, OLD COURT BUILDING PARLIAMENT STREET, NEW DELHI-01

No. 131

DATED: 28/10/2025

The Asstt. Registrar. IT Computer Cell, RCS Office, New Delhi-110001

Sub: Uploading of Performas for inviting applications on the RCS office website.

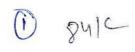
Sir,

Please find enclosed herewith 04 performs to be uploaded on the website of RCS Office i.e., <a href="https://rcs.delhi.gov.in">https://rcs.delhi.gov.in</a> for the award "Shields/Sahkarita Ratna" on the occasion of Cooperative Week Celebration during the month of November 2025.

Kindly upload the same at the earliest.

Encl.: As above.

(Sanjeev Gupta) AAO/Cooperative Education Fund



## PROFORMA

# FOR AWARDING OF SHIELDS TO EMINENT COOPERATORS OF DELHI

- 1. NAME OF THE APPLICANT
- NAME & ADDRESS OF THE SOCIETY WHICH HE/SHE REPRESENTS
- DESIGNATION IN THE SOCIETY
- 4. EDUCATIONAL QUALIFICATION
- 5. EXPERIENCE IN COOPERATIVE MANAGEMENT (GIVE DETAILS)
- GIVE DETAILS FOR THE CONTRIBUTION IN THE DEVELOPMENT OF COOPERATIVE

SIGNATURE OF APPLICANT

Recommended and forwarded to the Chairman, Cooperative Education Fund/Registrar, Cooperative Societies, Old Court Building, Parllament Street, New Delhi.

> SIGNATURE OF PRESIDENT/SECRETARY WITH SEAL OF THE SOCIETY

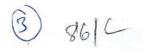
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# FOR AWARDING OF SHIELDS TO URBAN THRIFT & CREDIT SOCIETIES/BANK

- MAME & ADDRESS OF THE SOCIETY
- 2. REGN. NO. & DATE
- 3. NO OF MEMBERS DURING THE LAST 3 YEAR
- 4. OWNED FUNDS WHICH INCLUDED SHARE CAPITAL/RESERVE FUND FOR THE LAST 3 YEAR
- 5. BORROWED FUNDS FOR THE LAST 3 YEAR.
- LOAN ADVANCED TO MEMBERS FOR THE LAST 3 YEARS
- 7. PERCENTAGE OF OVER DUE LOAN OF FINANCING INSTITUTION FOR LAST 3 YEARS
- 8 DEPOSIT FOR THE LAST 3 YEARS
- B. PROFIT FOR LAST 3 YEARS
- 10 DATE OF GENERAL BODY MEETING
- 11 DATE OF ELECTION
- 12. AUDIT CLARIFICATION DURING THE LAST 3 YEARS
- 13. DIVIDEND DECLARED FOR THE LAST 3 YEARS
- 14. EDUCATION FUND DURING LAST 3 YEARS
- 15. AUDITED BALANCE SHEET AND P & L ACCOUNT FOR THE LAST YEAR.
- 16. PERCENTAGE OF DEFAULTER FOR THE LOAN FOR THE LAST 3 YEARS
- 17. WALFARE SCHEME, IF ANY, OPERATED BY THE SOCIETY (GIVE BRIEF DETAILS)
- 18. GIVE BRIEF DETAILS OF THE SPECIAL FEATURES OF THE SOCIETY

SIGNATURE OF PRESIDENT/SECRETARY

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#### FOR AWARDING OF SHIELDS TO HANDLOOM LEATHER/INDUSTRIAL/ CONSUMER COOPERATIVE STORES & RURAL COOPERATIVE SOCIETIES

1	NAME & ADDRESS OF THE SOCIETY	*	:
2.	REGN. NO. & DATE		:
5.	NO. OF MEMBERS DURING THE LAST 3 YEAR		:
A.	OWNED FUNDS WHICH INCLUDED SHARE CAPITAL/RESERVE FUND FOR THE LAST 3 YEAR		:
Eq.,	BORROWED FUNDS FOR THE LAST 3 YEAR		:
Ģ,	LOAN ADVANCED TO MEMBERS FOR THE LAST 3 YEARS		:
7	PERCENTAGE OF OVER LOAN . TO MEMBER DURING LAST 3 YEARS		:
8.	PURCHASE OF ESSENTIAL GÖODS & RAW MATERIAL DURING LAST & YEARS		:
ŝ	SALE DURING THE LAST 3 YEARS		:
10	PROFIT DURING THE LAST		:
; 1	DATE OF GENERAL BODY MEETING		:-
12	DATE OF ELECTION		:
13	DATE OF AUDIT FOR THE LAST 3 YEARS		:
1/1	AUDIT CLARIFICATION DURING THE LAST 3 YEARS		ŝ
15	RATE OF DIVIDEND PAID FOR THE LAST 3 YEARS		i
16	EDUCATION FUND DURING LAST 3 YEARS		÷
17	AUDITED BALANCE SHEET AND P & L ACCOUNT FOR THE LAST YEAR.		٠,
14	S. SPECIAL FEATURES OF THE SOCIETY, IF ANY		:

SIGNATURE OF PRESIDENT/SECRETARY



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### FOR AWARDING OF SHIELDS TO HOUSING COOPERATIVE & FEDERATIONS

01. Name & Address of the Society 02. (A) Regn. No. & Dated (B) PAN No. 03. Number of Flats 04. Number of regular members 05. Number of power of attorneys 06. Number of GPAs made regular members 07. Number of application pending for transfer of membership 08. Total number of members in the m.c. (attach list) 09. Number of Women member 10. Number of meetings held during previous year & during the current year 11. Does in the monthly meetings the accounts for previous months presented and passed? 12. Mode of payments to the society by members and others by Cheque/Cash 13. What is the bank balance on 31st march of Previous year 14. Give the break up of the bank balance and the : source of its collection 15. Date of last AGM 16. Whether the audited accounts were presented in: the AGM 17. When was the accounts for the previous year passed by the MC (Enclose copy of the resolution of the relevant minutes) 18. Up to what period the lease amount to the DDA: has been paid (Enclose copy of last chellan) 19. Is the society paying up the electricity and water bills timely (Enclose copy of last bills paid) 20. No. of court cases, including those with RCS

Pending against the members

21. What is the capacity of back up power system :

H

- .22 Is the DG set in working condition?
- 23. Are the elevators in working order
- 24. How is the maintenance of elevators done, through AMC/ call basis
- 25. Have you installed the Water Harvesting System?
- 26. Are you regularly cleaning up the water lanks?
- 27. Do you organize any cultural event in the Society? If so, mane them
- 28. Owned fund for the last 3 years
- 29. Borrowed funds for the last 3 years
- 30. Date of allotment of land and approval of layout plan
- 31. Construction stage of flats
- 32. Tentative cost of construction per sq. ft.
- 33. If project completed, give detail
  - a) Position of allotment of flats
- 34. Date of general body meeting / election
  - a) In case of federation/ State level institution : following details be given,
  - b) Services rendered to member societies
  - c) Last audit Balance Sheet & P & L Accounts :

SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY